

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office NOV 29 1993

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MNOV 29 1993 under 59404

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The applicant **Von Loyd Sorensen and Marian P. Sorensen**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground (Sweet Sage well)**
2. The amount of water applied for is **0.009 c.f.s. (4.2 g.p.m.)** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering and domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **300**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 36, T.30 N., R.66 E., MDM, from which the SE corner of Section 36, T.30N., R.67 E., bears S. 84°19' E., 34,369 ft. dist.**
6. Place of Use **SE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 36, T.30N., R.66E., MDM.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **drilled and cased well, with 8" or 10" casing submersible electric pump, or pump jack; storage tanks and watering trough, with overflow pond.**
9. Estimated cost of works **\$5,000.00**
10. Estimated time required to construct works **one year**
11. Estimated time required to complete the application of water to beneficial use **two years**
12. Remarks:

By **s/William A. Nisbet**  
**421 Court Street**  
**Elko, Nevada 89801**

Compared dl/dr lb/cmf

Protested 3/25/94 by: U.S.D.I., Bureau of Land Management;  
Pro. Overruled 5/9/03 See Ruling #5241

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.009 cubic feet per second or sufficient to water 300 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 11, 2004

Proof of completion of work shall be filed on or before:

August 11, 2004

Water must be placed to beneficial use on or before:

July 11, 2005

Proof of the application of water to beneficial use shall be filed on or before:

August 11, 2005

Map in support of proof of beneficial use shall be filed on or before:

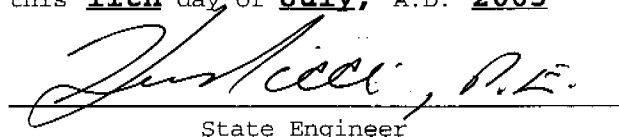
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of July, A.D. 2003

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_